

The Kustanowitz Kronikle

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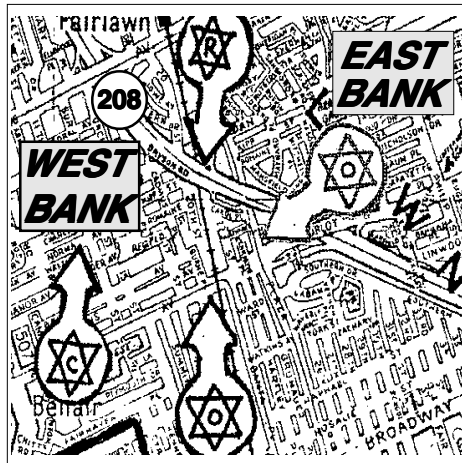
Political Action Groups in Local Bid for Members

FAIR LAWN, March 3—As a result of the great success of AIPAC (American Israel Public Affairs Committee), a variety of organizations have formed political action and public affairs groups to press their advocacy of parochial points of view.

For the benefit of our readership, and as an aid to readers who are looking for a group with common aims and objectives, the Kronikle is publishing a list of the more prominent of these organizations. At press time, the following groups were active in Fair Lawn.

- RATPAC (Rabbis Against Tradition Political Action Committee)
JAPPAC (Jewish-American Princesses Poised And Costly)
NITPIC (NITty-gritty Poskim In Cherem)
ICEPAC (Insecure Conservative Elocution Political Action Committee)
OPECPAC (Orthodox Protesting Ecumenical Conservatives Political Action Committee)
COLDPAC (Conservative and Orthodox Late Daveners Political Action Committee)
HOTPAC (Haredi Orthodox Throwers Police Anticipation Committee)
WORMPAC (Weary Of Reform Movement Political Action Committee)
SLEPAC (Soviet-Leaving Emigres Political Action Committee)
PUPIC (Post-Umbilical Protrusion Investigating Committee)
PACPAK (People Against Congregational Presidents Announcing "Kaddish!")
PACPIK (Presidents Against Congregational People Insisting on "Kiddush!")
ACPAC (Af Cappores Poultry Aviation Club)
LACPAC (LAtE Comers Preaching Avoidance Club)
CHNIOKPAC (CHassidic NIGunim are OK Purim Awareness Committee)
HITPIC (Hang In There, Pesach Is Coming)

BATTLE FOR WEST BANK RAGES IN FAIR LAWN



Orthodox forces (O) maneuver for position on the west bank of Route 208 in Fair Lawn, as Conservative (C) and Reform (R) hold their ground.

FAIR LAWN, March 3—Fighting erupted again this week in the streets of this once quiet community as the battle for fundamentalist religious control over the west bank of Route 208 continued unabated.

Members of Congregation Shomrei Torah (Guardians of the Law) have been locked in battle since Rosh HaShanah with a group of Patersonian refugees for spiritual control of the territory west of the Route 208 overpass.

The Patersonians, who voluntarily left their homeland last year to bid for the religious affiliation of west bank residents, have been worshipping in what observers have described as a refugee camp on Plaza Road, just west of the Green(berg) Line (Route 208), which divides Fair Lawn into two camps.

The Shomrei Torah settlers had previously relinquished fundamentalist spiritual control over the east bank of Route 208 to members

of a relatively new congregation, Ahavat Achim (Love of Brothers) which the Guardians always seem to call Ahavas Achim, and to an unnamed renegade congregation, which has been surreptitiously meeting Friday evenings in different homes, to avoid being caught by the ever-vigilant Guardians.

Ancient Kiddush for Purim Discovered in Foundation of New Ahavat Achim Shul Find Confounds Rabbis; Recitation Required Today

FAIR LAWN, March 3—In one of the most startling archaeological surprises of this century, an ancient scroll (containing what was reported to be a special Kiddush for the Purim seudah) was unearthed when builders of the new Ahavat Achim synagogue penetrated the seemingly endless layer of water and struck solid ground.

There was no immediate explanation of how such an ancient scroll could be found in America, but local rabbis were immediately confounded by the halachic issues presented by the find. An emergency meeting of the RCBC was convened at which it was decreed that all Fair Lawn residents must recite the kiddush this year. Furthermore, the rabbis declared, each person, having made Kiddush, must consume at least one gallon of wine and eat at least four hamantashen, with each hamantash being at least the size of a pack of baseball cards (without the gum).



The complete text of the ancient Kiddush pays tribute to the importance of wine and the prohibition of drinking water on Purim.

HAVE A GREAT PURIM!! Shuly, Al, Esther, Jack, and Simmy